

THE ROMAN CATHOLIC
ARCHDIOCESE OF ATLANTA



PILGRIMAGE SITES AND TIMES

Holy Cross Catholic Church in Atlanta

Conventual Franciscan Friars

3773 Chamblee Tucker Rd., Atlanta, GA 30341

Capacity 700

TIMES

Monday to Friday 9 am - 6 pm

Saturday 9 am - 7:30 pm

Sunday 7:30 am - 6:30 pm

CONTACT

office@holycrossatlanta.org

770-939-3501

www.holycrossatlanta.org

Saint Philip Benizi Catholic Church in Jonesboro

Conventual Franciscan Friars

591 Flint River Rd., Jonesboro, GA 30238

Capacity 500

TIMES

Monday to Friday 11 am - 5 pm

Saturday Contact the office

Sunday 7:30 am - 5 pm

CONTACT

Mrs. Megan Reed

770-478-0178 ext. 150

Mreed@stphilipbenizi.org

www.stphilipbenizi.org

THE ROMAN CATHOLIC
ARCHDIOCESE OF ATLANTA



Saint Francis of Assisi Catholic Church in Cartersville
850 Douthit Ferry Rd., Cartersville, GA 30120
Capacity 350

TIMES

Monday to Friday 9 am - 4:30 pm
Saturdays 3 pm - 7 pm
Sundays 8 am - 3 pm

CONTACT

sikhwan@stfac.org
770-382-4549
www.stfac.org

Saint Francis of Assisi Catholic Church in Blairsville
3717 Hwy. 515E, Blairsville, GA 30512
Capacity 250

TIMES

Monday to Thursday 10 am - 4 pm
Saturday 3 - 7 pm
Sunday 8 am - 1 pm

CONTACT

office@stfrancisblairsville.com
706-745-6400
www.stfrancisblairsville.com

Saint Anthony of Padua in Atlanta
928 Ralph David Abernathy Blvd., Atlanta, GA 30310
TO BE ANNOUNCED

Catholic Center at the University of Georgia in Athens
1344 South Lumpkin St., Athens, GA 30605
Capacity 250

THE ROMAN CATHOLIC
ARCHDIOCESE OF ATLANTA



TIMES

Monday to Friday 10 am - 7 pm

Saturday 3- 6 pm (Except on home game days)

Sunday 8 am - 7 pm

CONTACT

stewardship@ccatuga.org

706-543-2293

www.ugacatholic.org

What is a Plenary Indulgence?

The following summarizes the usual conditions given in the Church's law (cf. Apostolic Penitentiary, Prot. N. 39/05/I):

1. This is how an indulgence is defined in the Code of Canon Law (can. 992) and in the Catechism of the Catholic Church (n. 1471): "An indulgence is a remission before God of the temporal punishment due to sins whose guilt has already been forgiven, which the faithful Christian who is duly disposed gains under certain prescribed conditions through the action of the Church which, as the minister of redemption, dispenses and applies with authority the treasury of the satisfactions of Christ and the saints".
2. In general, the gaining of indulgences requires certain prescribed conditions (below, nn. 3, 4), and the performance of certain prescribed works [in this case, those granted for the Jubilee Year of Hope]
3. To gain indulgences, whether plenary or partial, it is necessary that the faithful be in the state of grace at least at the time the indulgenced work is completed. [i.e. one must be a Catholic, not excommunicated or in schism.]
4. A plenary indulgence can be gained only once a day, but a second is possible if applied to the souls in purgatory. In order to obtain it, the faithful must, in addition to being in the state of grace:
 - o have the interior disposition of complete detachment from sin, even venial sin;
 - o have sacramentally confessed their sins;

THE ROMAN CATHOLIC

ARCHDIOCESE OF ATLANTA



- receive the Holy Eucharist (it is certainly better to receive it while participating in Holy Mass, but for the indulgence only Holy Communion is required);
 - pray for the intentions of the Supreme Pontiff.
5. It is appropriate, but not necessary, that the sacramental Confession and especially Holy Communion and the prayer for the Pope's intentions take place on the same day that the indulgenced work is performed; but it is sufficient that these sacred rites and prayers be carried out within several days (about 20) before or after the indulgenced act. Prayer for the Pope's intentions is left to the choice of the faithful, but an "Our Father" and a "Hail Mary" are suggested. One sacramental Confession suffices for several plenary indulgences, but a separate Holy Communion and a separate prayer for the Holy Father's intentions are required for each plenary indulgence.
 6. For the sake of those legitimately impeded, confessors can commute both the work prescribed and the conditions required (except, obviously, detachment from even venial sin).
 7. Indulgences can always be applied either to oneself or to the souls of the deceased, but they cannot be applied to other persons living on earth.