

THE ROMAN CATHOLIC  
**ARCHDIOCESE OF ATLANTA**



### PILGRIMAGE SITES AND TIMES

Holy Cross Catholic Church in Atlanta  
**Conventual Franciscan Friars**  
3773 Chamblee Tucker Rd., Atlanta, GA 30341  
Capacity 700

#### TIMES

Monday to Friday 9 am - 6 pm  
Saturday 9 am - 7:30 pm  
Sunday 7:30 am - 6:30 pm

#### CONTACT

[office@holycrossatlanta.org](mailto:office@holycrossatlanta.org)  
770-939-3501  
[www.holycrossatlanta.org](http://www.holycrossatlanta.org)

Saint Philip Benizi Catholic Church in Jonesboro  
**Conventual Franciscan Friars**  
591 Flint River Rd., Jonesboro, GA 30238  
Capacity 500

#### TIMES

Monday to Friday 11 am - 5 pm  
Saturday Contact the office  
Sunday 7:30 am - 5 pm

#### CONTACT

Mrs. Megan Reed  
770-478-0178 ext. 150  
[Mreed@stphilipbenizi.org](mailto:Mreed@stphilipbenizi.org)  
[www.stphilipbenizi.org](http://www.stphilipbenizi.org)

THE ROMAN CATHOLIC

# ARCHDIOCESE OF ATLANTA



**Saint Francis of Assisi Catholic Church in Cartersville**  
850 Douthit Ferry Rd., Cartersville, GA 30120  
Capacity 350

**TIMES**  
Monday to Friday 9 am - 4:30 pm  
Saturdays 3 pm - 7 pm  
Sundays 8 am - 3 pm

**CONTACT**  
[sikhwan@stfac.org](mailto:sikhwan@stfac.org)  
770-382-4549  
[www.stfac.org](http://www.stfac.org)

**Saint Francis of Assisi Catholic Church in Blairsville**  
3717 Hwy. 515E, Blairsville, GA 30512  
Capacity 250

**TIMES**  
Monday to Thursday 10 am - 4 pm  
Saturday 3 - 7 pm  
Sunday 8 am - 1 pm

**CONTACT**  
[office@stfrancisblairsville.com](mailto:office@stfrancisblairsville.com)  
706-745-6400  
[www.stfrancisblairsville.com](http://www.stfrancisblairsville.com)

**Saint Anthony of Padua in Atlanta**  
928 Ralph David Abernathy Blvd., Atlanta, GA 30310  
TO BE ANNOUNCED

**Catholic Center at the University of Georgia in Athens**  
1344 South Lumpkin St., Athens, GA 30605  
Capacity 250

THE ROMAN CATHOLIC  
**ARCHDIOCESE OF ATLANTA**



**TIMES**

Monday to Friday 10 am - 7 pm  
Saturday 3- 6 pm (Except on home game days)  
Sunday 8 am - 7 pm

**CONTACT**

[stewardship@ccatuga.org](mailto:stewardship@ccatuga.org)  
706-543-2293  
[www.ugacatholic.org](http://www.ugacatholic.org)

**What is a Plenary Indulgence?**

The following summarizes the usual conditions given in the Church's law (cf. Apostolic Penitentiary, Prot. N. 39/05/I):

1. This is how an indulgence is defined in the Code of Canon Law (can. 992) and in the Catechism of the Catholic Church (n. 1471): "An indulgence is a remission before God of the temporal punishment due to sins whose guilt has already been forgiven, which the faithful Christian who is duly disposed gains under certain prescribed conditions through the action of the Church which, as the minister of redemption, dispenses and applies with authority the treasury of the satisfactions of Christ and the saints".
2. In general, the gaining of indulgences requires certain prescribed conditions (below, nn. 3, 4), and the performance of certain prescribed works ..... [in this case, those granted for the Jubilee Year of Hope]
3. To gain indulgences, whether plenary or partial, it is necessary that the faithful be in the state of grace at least at the time the indulged work is completed. [i.e. one must be a Catholic, not excommunicated or in schism.]
4. A plenary indulgence can be gained only once a day, but a second is possible if applied to the souls in purgatory. In order to obtain it, the faithful must, in addition to being in the state of grace:
  - o have the interior disposition of complete detachment from sin, even venial sin;
  - o have sacramentally confessed their sins;



- receive the Holy Eucharist (it is certainly better to receive it while participating in Holy Mass, but for the indulgence only Holy Communion is required);
- pray for the intentions of the Supreme Pontiff.

5. It is appropriate, but not necessary, that the sacramental Confession and especially Holy Communion and the prayer for the Pope's intentions take place on the same day that the indulged work is performed; but it is sufficient that these sacred rites and prayers be carried out within several days (about 20) before or after the indulged act. Prayer for the Pope's intentions is left to the choice of the faithful, but an "Our Father" and a "Hail Mary" are suggested. One sacramental Confession suffices for several plenary indulgences, but a separate Holy Communion and a separate prayer for the Holy Father's intentions are required for each plenary indulgence.
6. For the sake of those legitimately impeded, confessors can commute both the work prescribed and the conditions required (except, obviously, detachment from even venial sin).
7. Indulgences can always be applied either to oneself or to the souls of the deceased, but they cannot be applied to other persons living on earth.